



City Council Workshop
City Council Chambers
360 Rio Communities Blvd, Rio Communities, NM 87002
Tuesday March 9, 2021 3:00 pm

In response to the Governor's declaration of a Public Health Emergency and ban on large public gatherings, the City Council Workshop on March 9, 2021 will be limited to in-person attendance by the City Council, Administrative Staff, and credentialed members of the press.

1. Accounts payable report
2. HDR drainage plan – Presentation
3. Abatement Ordinance w/Attorney - Discussion
4. Ordinance 2021-xx (14-day public review)
 - a. Chapter 3 Rev & Finance Article 5 Municipal GRT .25% - Discussion
or
 - b. Chapter 3 Rev & Finance Article 5 Municipal GRT .50% - Discussion
5. Resolution 2021-xx Cooperative Agreement/application (NMDOT Co-op Agreement/application) – Discussion
Public input/questions*
6. Approval of the Appointment for a Building Permit Officer - discussion
7. Additional signatory approvals on the bank account– discussion
 - a. Digital/electronic signatures
8. Change of all Future City Council Workshop and Regular Business Meeting – Discussion
9. Manager Report
10. Council General Discussion & future agenda items

Thank you - Mark Gwinn/Peggy Gutjahr - Mayor/Mayor Pro-Tem of Rio Communities

*public input/questions: The Council will take public comments on *this meeting's specific agenda items*. These should be in written form via email or faxed through 2:00 PM on Tuesday March 9, 2021. Hard copies can be faxed to 505-861-6804 or emailed to admin@riocommunities.net. These comments will be distributed to all Councilors for review.

Public We will be streaming live on Facebook Live @
<https://www.facebook.com/riocommunities>

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT CITY HALL, 360 RIO COMMUNITIES BLVD, RIO COMMUNITIES, NM 87002. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AND OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE MUNICIPAL CLERK AT 505-861-6803 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.