



**City Council Workshop**  
**City Council Chambers**  
**360 Rio Communities Blvd, Rio Communities, NM 87002**  
**Tuesday October 27, 2020 3:00 pm**

**In response to the Governor's declaration of a Public Health Emergency and ban on large public gatherings, the City Council Workshop on October 27, 2020 will be limited to in-person attendance by the City Council and 1 Administrative Staff. All others including credentialed members of the press will be joining us VIA Go – To - Meeting.**

1. Accounts payable report
2. Finance Department - EMS, General Fund & Mileage Reimbursements graphs - Discussion
3. Resolution-XX Volunteer Fire Chief – Discussion
4. Zoning Ordinance Sign Illumination – Discussion \*Public input/questions
5. Hiring of (2) EMT Basics & another Officer – Discussion \*Public input/questions
6. ICIP (Infrastructure Capital Improvement Plan) – Discussion \*Public input/questions
7. EDC – Discussion \*Public input/questions
8. MRCOG – Discussion
9. ATV's – Discussion
10. Salary & Wages – Discussion
11. Zip Codes – Discussion
12. Council General Discussion & future agenda items

***Thank you - Mark Gwinn/Peggy Gutjahr - Mayor/Mayor Pro-Tem of Rio Communities***

\*public input/questions: The Council will take public comments on *this meeting's specific agenda items*. These should be in written form via email or faxed through 2:00 PM on Tuesday October 27, 2020. Hard copies can be faxed to 505-861-6804 or emailed to [ladair@riocommunities.net](mailto:ladair@riocommunities.net). These comments will be distributed to all Councilors for review.

**Public We will be streaming live on Facebook Live @:**  
**<https://www.facebook.com/riocommunities>**

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT CITY HALL, 360 RIO COMMUNITIES BLVD, RIO COMMUNITIES, NM 87002. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AND OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE MUNICIPAL CLERK AT 505-861-6803 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.